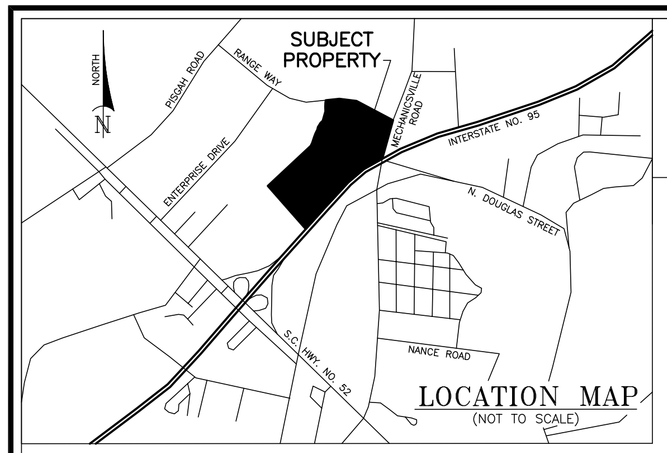

LOCATION MAP
(NOT TO SCALE)

ZONING INFORMATION

T.M.S. 00120-01-058
ZONING: UNZONED AREA

FLORENCE COUNTY REQUIREMENTS:
MINIMUM LOT DIMENSIONS: 10 ACRES
MINIMUM BUILDING SETBACKS: – FRONT 25'
– REAR 50'
– SIDE 50'

BOUNDARY DESCRIPTION

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND CONTAINING 92.058 ACRES/4,010,037 SQUARE FEET, BEING LOCATED IN FLORENCE COUNTY, NEAR THE CITY OF FLORENCE, SOUTH CAROLINA. BEGINNING AT A CONCRETE MONUMENT LOCATED IN THE NORTHWESTERN QUADRANT OF THE RIGHT-OF-WAY INTERSECTION OF INTERSTATE NO. 95 AND MECHANICSVILLE ROAD (S.C. HWY. NO. S-21-63). THENCE RUNNING ALONG THE NORTHERN RIGHT-OF WAY LINE OF INTERSTATE NO. 95 FOR THE FOLLOWING COURSES AND DISTANCES: ALONG THE ARC OF A CURVE FOR A DISTANCE OF 1,762.88', SAID ARC OR CURVE HAVING A RADIUS OF 6,000.00', THE CHORD OF SAID ARC OR CURVE RUNNING SOUTH 60°18'05" WEST FOR A DISTANCE OF 1,756.54' TO A CONCRETE MONUMENT; THENCE SOUTH 51°37'51" WEST FOR A DISTANCE OF 634.47' TO A 1" PIPE; THENCE TURNING AND RUNNING NORTH 30°17'18" WEST ALONG THE PROPERTY LINE OF WILTON ESCKRIDGE FOR A DISTANCE OF 1,305.78' TO A 1" PIPE; THENCE TURNING AND RUNNING ALONG THE PROPERTY LINE OF FLEET MORTGAGE GROUP, INC. FOR THE FOLLOWING COURSES AND DISTANCES: NORTH 57°59'29" EAST FOR A DISTANCE OF 1,353.21' TO A 5/8" REBAR; THENCE NORTH 34°16'07" EAST FOR A DISTANCE OF 76.56' TO A 5/8" REBAR; THENCE NORTH 31°02'09" EAST FOR A DISTANCE OF 140.67' TO A POINT; THENCE NORTH 30°06'37" EAST FOR A DISTANCE OF 93.06' TO A POINT; THENCE NORTH 37°59'37" EAST FOR A DISTANCE OF 94.30' TO A POINT; THENCE NORTH 20°41'37" EAST FOR A DISTANCE OF 57.20' TO A 5/8" REBAR; THENCE NORTH 43°06'37" EAST FOR A DISTANCE OF 117.40' TO A 5/8" REBAR; THENCE NORTH 59°56'37" EAST FOR A DISTANCE OF 67.40' TO A 5/8" REBAR; THENCE NORTH 26°51'37" EAST FOR A DISTANCE OF 229.01' TO A 5/8" REBAR; THENCE NORTH 07°18'37" EAST FOR A DISTANCE OF 99.60' TO A POINT; THENCE NORTH 14°55'45" EAST FOR A DISTANCE OF 92.44' TO A 1/2" PIPE; THENCE TURNING AND RUNNING ALONG THE SOUTHERN RIGHT-OF-WAY LINE OF RANGE WAY (S.C. HWY. NO. S-21-1701) FOR THE FOLLOWING COURSES AND DISTANCES: SOUTH 89°18'20" EAST FOR A DISTANCE OF 133.43' TO A 1/2" REBAR; THENCE ALONG THE ARC OF A CURVE FOR A DISTANCE OF 838.30', SAID ARC OR CURVE HAVING A RADIUS OF 1,298.28', THE CHORD OF SAID ARC OR CURVE RUNNING SOUTH 70°49'24" EAST FOR A DISTANCE OF 823.81' TO A 1/2" REBAR; THENCE SOUTH 52°19'21" EAST FOR A DISTANCE OF 680.84' TO A 1/2" REBAR; THENCE SOUTH 09°30'21" EAST FOR A DISTANCE OF 73.28' TO A 1/2" REBAR; THENCE TURNING AND RUNNING ALONG THE WESTERN RIGHT-OF-WAY LINE OF MECHANICSVILLE ROAD (S.C. HWY. NO. S-21-63) FOR THE FOLLOWING COURSES AND DISTANCES: SOUTH 33°07'16" WEST FOR A DISTANCE OF 15.88' TO A 1/2" REBAR; THENCE SOUTH 56°44'27" EAST FOR A DISTANCE OF 6.91' TO A 1/2" REBAR; THENCE SOUTH 33°14'51" WEST FOR A DISTANCE OF 574.29' TO A 1/2" REBAR; THENCE SOUTH 29°43'59" WEST FOR A DISTANCE OF 261.11' TO THE POINT OF BEGINNING.

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N34°16'07"E	76.56'
L2	N31°02'09"E	140.67'
L3	N30°06'37"E	93.06'
L4	N37°59'37"E	94.30'
L5	N20°41'37"E	57.20'
L6	N43°06'37"E	117.40'
L7	N59°56'37"E	67.40'
L8	N26°51'37"E	229.01'
L9	N07°18'37"E	99.60'
L10	N14°55'45"E	92.44'
L11	S89°18'20"E	133.43'
L12	S09°30'21"E	73.28'
L13	S33°07'16"W	15.88'
L14	S56°44'27"E	6.91'

LEGEND

(O)	IRON FOUND
(N)	IRON SET
—— · —— · ——	OVERHEAD ELECTRIC LINE
◊PP	POLE
◊PP/W GUY	POLE WITH GUY WIRE
⊠LP	LIGHT POLE
⊠FL	FLOOD LIGHT
-x-x-x-x-x-x-	CHAIN LINK FENCE, UNLESS OTHERWISE NOTED
□CB	CATCH BASIN
= = = 15" RCP = = =	REINFORCED CONCRETE PIPE
= = = 12" CMP = = =	CORRUGATED METAL PIPE
= = = 8" PVC = = =	POLYVINYL CHLORIDE PIPE
○MH	MANHOLE
○CO	CLEAN OUT
——S——	SANITARY SEWER LINE
□ TELE. J.B.	TELEPHONE JUNCTION BOX
♀FH	FIRE HYDRANT
⋈WV	WATER VALVE
⊞WM	WATER METER
○IP	INDICATOR POST
⊦FOCM	FIBER OPTIC CABLE MARKER
⊦GLM	GAS LINE MARKER
⊦GRWM	GAS R/W MARKER

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MATCHLINE - SEE SHEET NO. 2

FLEET MORTGAGE GROUP, INC.

(T.M.S. 00120-01-080)
(DEED BOOK A-496, PAGE 1550)

92.058 ACRES/4,010,037 SQ. FT.

(T.M.S. 00120-01-058)
(CURRENT OWNER: MAYTAG CORPORATION)
(DEED BOOK A-644, PAGE 1013)

PROPERTY LINE IS FORMER CENTERLINE OF DITCH/BRANCH AS DEPICTED ON PLAT REFERENCE NO. 1.
(IT IS THE OPINION OF HUSSEY, GAY, BELL & DEYOUNG, INC. THAT THE CURRENT LOCATION OF SAID DITCH AS SHOWN HEREON HAS SHIFTED FROM ITS ORIGINAL LOCATION DUE TO MANMADE CHANGES.)

CURVE DATA
DELTA ANGLE = 16°50'03"
RADIUS = 6,000.00'
ARC LENGTH = 1,762.88'
CHORD BEARING = S60°18'05"W
CHORD DISTANCE = 1,756.54'

CURVE DATA
DELTA ANGLE = 36°59'45"
RADIUS = 1,298.28'
ARC LENGTH = 838.30'
CHORD BEARING = S70°49'24"E
CHORD DISTANCE = 823.81'

INTERSTATE NO. 95
(340' R/W)

RANGE WAY
(S.C. HWY. NO. S-21-1701)
(100' R/W)

MECHANICSVILLE ROAD
(S.C. HWY. NO. S-21-63)
(R/W VARIES IN WIDTH)

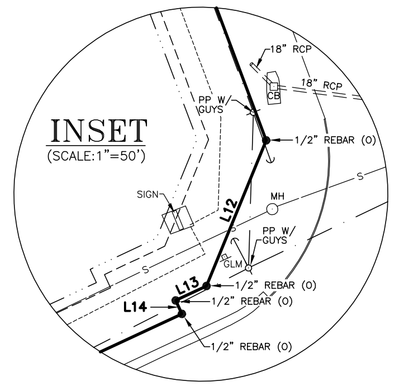
CECIL ROAD

MANUFACTURING PLANT
(422,863 SQ. FT.)

ONE STORY ALUMINUM SIDING BUILDING (1,765 SQ. FT.)
ONE STORY ALUMINUM SIDING BUILDING (6,672 SQ. FT.)
ONE STORY ALUMINUM SIDING BUILDING (12.0' X 24.0') (288 SQ. FT.)
ONE STORY ALUMINUM SIDING BUILDING (10.0' X 10.0') (100 SQ. FT.)
ONE STORY ALUMINUM SIDING BUILDING (22.0' X 12.0') (264 SQ. FT.)
ONE STORY ALUMINUM SIDING BUILDING (15.3' X 10.3') (158 SQ. FT.)

POINT OF BEGINNING
CONCRETE MONUMENT (O)

SEE "INSET"



NOTE:
SEE SHEET 2 OF 2 FOR ADDITIONAL NOTES & REFERENCES.

SCALE: 1"=100'
0' 50' 100' 200'

SHEET 1 OF 2

REVISIONS:
1) REVISED DECEMBER 5, 2006, TO ADD SURVEYOR'S CERTIFICATION.

THE UNDERSIGNED, BEING A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH CAROLINA (REG. NO. 16820), DOES HEREBY CERTIFY TO (I) CSE MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS; (II) CHICAGO TITLE INSURANCE COMPANY; (III) HACKMAN CAPITAL PARTNERS, LLC; AND (IV) ALL OTHER PARTIES HAVING ANY INTEREST IN TITLE TO THE SUBJECT PREMISES, AS FOLLOWS:

THE ATTACHED PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(A), 7(B), 8, 9, 10, 11(A), 13 & 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF SOUTH CAROLINA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

THE SURVEY WAS ESTABLISHED BY A TRANSIT FIELD SURVEY ACTUALLY MADE ON THE GROUND PURSUANT TO THE RECORD DESCRIPTION, AND ALL INFORMATION THEREON IS CORRECT.

THE ATTACHED PLAT CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS, IF ANY, SITUATED ON THE PROPERTY SHOWN HEREON. EXCEPT AS SHOWN OR NOTED HEREON, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED.

THERE ARE NO PARTY WALLS OR ENCROACHMENTS UPON ADJOINING PREMISES, STREETS OR ALLEYS, IN ADDITION, THERE ARE NO ENCROACHMENTS ON THE PROPERTY SHOWN HEREON BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PROPERTY, EXCEPT AS SHOWN ON THE ATTACHED PLAT.

THE UNDERSIGNED HAS RECEIVED AND EXAMINED COPIES OF THE TITLE INSURANCE COMMITMENT DATED OCTOBER 20, 2006, ISSUED BY CHICAGO TITLE INSURANCE COMPANY WITH RESPECT TO THE SUBJECT PREMISES, AND EACH INSTRUMENT LISTED THEREIN. THE LOCATION OF EACH EASEMENT, RIGHT OF WAY, SERVITUDE AND OTHER MATTER AFFECTING TITLE LISTED IN SAID COMMITMENT, TO THE EXTENT IT CAN BE LOCATED, HAS BEEN SHOWN OR NOTED HEREON WITH APPROPRIATE RECORDING REFERENCES.

THE PROPERTY SHOWN ON THE ATTACHED PLAT IS THE SAME AS THE PROPERTY DESCRIBED IN SCHEDULE A OF THE ABOVE-REFERENCED TITLE INSURANCE COMMITMENT.

PER GRAPHICAL PLOTTING AND SCALING ONLY OF FEMA FLOOD INSURANCE RATE MAP NO. 450078 0135 D, PANEL 135 OF 565, BEARING AN EFFECTIVE DATE OF DECEMBER 16, 2004, THIS PROPERTY LIES WITHIN AN UNSHADED ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

JODDIE R. PORTH P.L.S. NO. 16820

HUSSEY, GAY, BELL & DEYOUNG, INC.
CONSULTING ENGINEERS
COLUMBIA, SC 1318 ASSEMBLY STREET 29201 (803)779-3444 FAX:(803)779-3448
GAINESVILLE, GA 425 GRIFFIN STREET 30501 (770)535-1131 FAX:(770)535-1133
SAVANNAH, GA 339 COMMERCIAL DRIVE 31406 (912)354-4626 FAX:(912)354-4626
MOUNT PLEASANT, SC 471 W. WOOD PARK BLVD., SUITE 201 29464 (843)849-7520 FAX:(843)849-7520

HGBD A Bell Company

TOTAL AREA = 92.058 ACRES
AREA BY COORDINATE METHOD
S.F. 55 No. 16
T.M.S. NO. 00120-01-058
BOOK SEE FILE

ALTA/ACSM LAND TITLE SURVEY PREPARED FOR
CSE MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, CHICAGO TITLE INSURANCE COMPANY & HACKMAN CAPITAL PARTNERS, LLC
FLORENCE COUNTY, NEAR THE CITY OF FLORENCE, SOUTH CAROLINA

DATE: NOVEMBER 29, 2006
PROJ. # 306106200
SURVEY:# 06116016A659
SCALE: 1" = 100'

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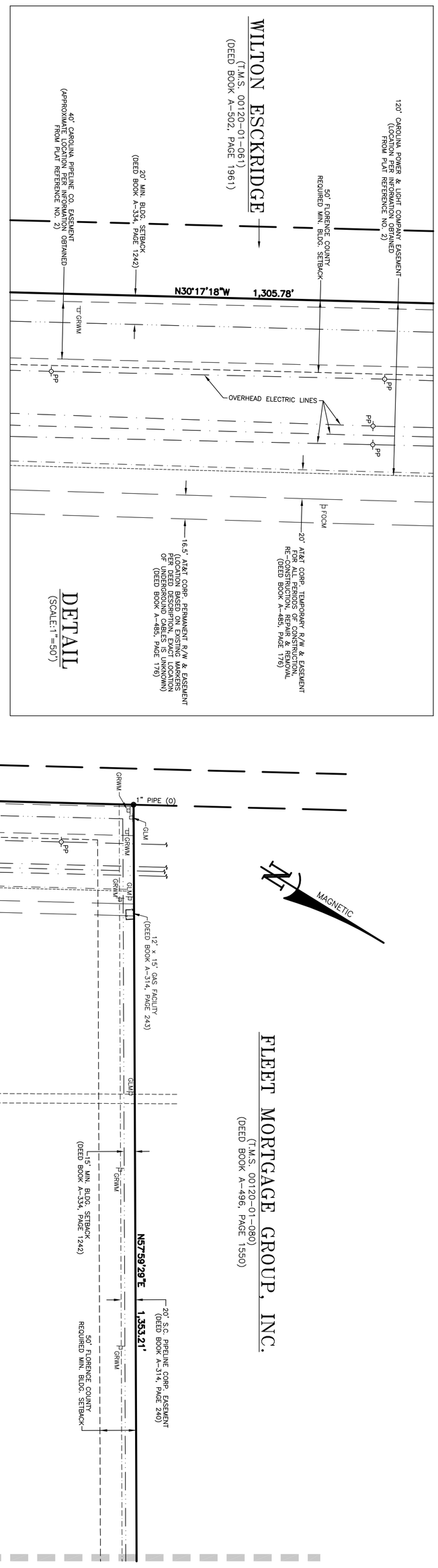
LEGEND

(O)	IRON FOUND
(N)	IRON SET
—— · —— · ——	OVERHEAD ELECTRIC LINE
⌽PP	POLE
⌽—→ PP/W GUY	POLE WITH GUY WIRE
⌽LP	LIGHT POLE
⌽FL	FLOOD LIGHT
—x—x—x—x—x—x—	CHAIN LINK FENCE, UNLESS OTHERWISE NOTED
□CB	CATCH BASIN
= = = 15" RCP = = =	REINFORCED CONCRETE PIPE
= = = 12" CMP = = =	CORRUGATED METAL PIPE
= = = 8" PVC = = =	POLYVINYL CHLORIDE PIPE
◯MH	MANHOLE
○CO	CLEAN OUT
——S——	SANITARY SEWER LINE
□TELE. J.B.	TELEPHONE JUNCTION BOX
⌽FH	FIRE HYDRANT
⌧WV	WATER VALVE
⊞WM	WATER METER
○IP	INDICATOR POST
⌽FOCM	FIBER OPTIC CABLE MARKER
⌽GLM	GAS LINE MARKER
⌽GRWM	GAS R/W MARKER



SCALE: 1"=100'
0' 50' 100' 200'

SHEET 2 OF 2

REVISIONS:
1) REVISED DECEMBER 5, 2006, TO ADD SURVEYOR'S CERTIFICATION.

SCHEDULE B – SECTION 2 EXCEPTIONS:
PER CHICAGO TITLE INSURANCE COMPANY COMMITMENT NO. 13200.0000, BEARING AN EFFECTIVE DATE OF OCTOBER 20, 2006 @ 9:00 A.M.
EXCEPTION NO. 1 – NOT SURVEY RELATED.
EXCEPTION NO. 2 – PER DEED BOOK A-334, PAGE 1242, THE SUBJECT PROPERTY IS AFFECTED BY VARIOUS NON-SURVEY RELATED RESTRICTIONS.
SURVEY RELATED ISSUES:
– SETBACK REQUIREMENTS (AS SHOWN)
– MAXIMUM BUILDING COVERAGE NOT TO EXCEED 50% OF TOTAL SITE.
EXCEPTION NO. 3 – DEED BOOK A-301, PAGE 789, AS SHOWN HEREON, ALSO, THE SUBJECT PROPERTY IS AFFECTED BY A BLANKET EASEMENT FOR UNDERGROUND CONDUITS, THE LOCATION OF WHICH UNKNOWN.
EXCEPTION NO. 4 – DEED BOOK A-314, PAGE 243, AS SHOWN HEREON.
EXCEPTION NO. 5 – DEED BOOK A-314, PAGE 240, AS SHOWN HEREON.
EXCEPTION NO. 6 – DEED BOOK A-26, PAGE 104, HUSSEY, GAY, BELL & DEYOUNG, INC. IS UNABLE TO LOCATE THE REFERENCED CAROLINA POWER & LIGHT COMPANY EASEMENT FROM THE DEED DESCRIPTION SHOWN HEREON. ALSO, THE SUBJECT PROPERTY IS AFFECTED BY BLANKET INGRESS-EGRESS RIGHTS TO & FROM THE AT&T CORP. EASEMENTS AS SHOWN HEREON.
EXCEPTION NO. 7 – DEED BOOK A-485, PAGE 176, AS SHOWN HEREON. ALSO, THE SUBJECT PROPERTY IS AFFECTED BY BLANKET INGRESS-EGRESS RIGHTS TO & FROM THE AT&T CORP. EASEMENTS AS SHOWN HEREON.
EXCEPTION NO. 8 – DEED BOOK A-27, PAGE 30, THE PROVIDED COPY IS ILLEGIBLE THEREFORE, HUSSEY, GAY, BELL & DEYOUNG, INC. IS UNABLE TO LOCATE THE REFERENCED EASEMENT.

PLAT REFERENCES:
1) SURVEY FOR HIGH HILL CORPORATION, BY ERVIN ENGINEERING CO., INC., DATED MAY 22, 1987 AND RECORDED IN PLAT BOOK NO. 28, PAGE 264.
2) ALTA/ACSM LAND TITLE SURVEY FOR AMANA HOME APPLIANCE, BY ERVIN ENGINEERING CO., INC., DATED JUNE 19, 2001, REVISED JULY 27, 2001.
3) SURVEY OF FOUR PARCELS OF LAND SURVEYED FOR FLEET MORTGAGE GROUP INC. AND HOLMES SMITH LLC, BY ERVIN ENGINEERING CO., INC., DATED MAY 22, 1997, AND RECORDED IN PLAT BOOK NO. 64, PAGE 406.

NOTES:
1) THIS IS NOT A VALID, TRUE COPY UNLESS IT BEARS THE EMBOSSED SEAL AND ORIGINAL SIGNATURE OF THE PROFESSIONAL LAND SURVEYOR NAMED HEREON.
2) ANY UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON VISIBLE EVIDENCE AND DRAWINGS WHICH WERE IN THE POSSESSION OF HUSSEY, GAY, BELL & DEYOUNG, INC. AT THE TIME OF THIS SURVEY. HUSSEY, GAY, BELL & DEYOUNG, INC. HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES AND MAKES NO REPRESENTATION THAT THOSE SHOWN HEREON COMPRISE ALL OF THE UNDERGROUND UTILITIES WHICH MAY EXIST ON THIS SITE.
3) ALL ZONING INFORMATION SHOWN HEREON WAS OBTAINED THROUGH THE PUBLIC RECORDS OF FLORENCE COUNTY. CONSULT THE FLORENCE COUNTY PLANNING AND ZONING DEPARTMENT FOR OFFICIAL VERIFICATION OF SUCH INFORMATION.
4) TOTAL NUMBER OF PARKING SPACES = 597 (INCLUDES 7 HANDICAPPED SPACES).
5) THE BUILDING AREAS AS SHOWN HEREON ARE BASED ON THE TOTAL SQUARE FOOTAGE OF THE BUILDING'S EXTERIOR FOOTPRINT.

CAROLINA (REG. NO. 16820), DOES HEREBY CERTIFY TO (I) CSE MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS; (II) CHICAGO TITLE INSURANCE COMPANY; (III) HACKMAN CAPITAL PARTNERS, LLC; AND (IV) ALL OTHER PARTIES HAVING ANY INTEREST IN TITLE TO THE SUBJECT PREMISES, AS FOLLOWS:

THE ATTACHED PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 6, 7(A), 7(B), 8, 9, 10, 11(A), 13 & 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF SOUTH CAROLINA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

THE SURVEY WAS ESTABLISHED BY A TRANSIT FIELD SURVEY ACTUALLY MADE ON THE GROUND PURSUANT TO THE RECORD DESCRIPTION, AND ALL INFORMATION THEREON IS CORRECT. THE ATTACHED PLAT CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS, IF ANY, SITUATED ON THE PROPERTY SHOWN HEREON. EXCEPT AS SHOWN OR NOTED HEREON, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED.

THE UNDERSIGNED HAS RECEIVED AND EXAMINED COPIES OF THE TITLE INSURANCE COMMITMENT DATED OCTOBER 20, 2006, ISSUED BY CHICAGO TITLE INSURANCE COMPANY WITH RESPECT TO THE SUBJECT PREMISES, AND EACH INSTRUMENT LISTED THEREIN. THE LOCATION OF EACH EASEMENT, RIGHT OF WAY, SERVITUDE AND OTHER MATTER AFFECTING TITLE LISTED IN SAID COMMITMENT, TO THE EXTENT IT CAN BE LOCATED, HAS BEEN SHOWN OR NOTED HEREON WITH APPROPRIATE RECORDING REFERENCES.

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PER GRAPHICAL PLOTTING AND SCALING ONLY OF FEMA FLOOD INSURANCE RATE MAP NO. 450078 0135 D, PANEL 135 OF 565, BEARING AN EFFECTIVE DATE OF DECEMBER 16, 2004, THIS PROPERTY LIES WITHIN AN UNSHADED ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).

JODDIE R. PORTH P.L.S. NO. 16820

DATE: NOVEMBER 29, 2006
PROJ. # 306106200
SURVEY:# 06111601A659
SCALE: 1" = 100'

ALTA/ACSM LAND TITLE SURVEY PREPARED FOR

CSE MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, CHICAGO TITLE INSURANCE COMPANY & HACKMAN CAPITAL PARTNERS, LLC

FLORENCE COUNTY, NEAR THE CITY OF FLORENCE, SOUTH CAROLINA

TOTAL AREA = 92.058 ACRES

AREA BY COORDINATE METHOD

S.F. 55 No. 16	T.M.S. NO. 00120-01-058	BOOK SEE FILE

A Bell Company

HUSSEY, GAY, BELL & DEYOUNG, INC.
CONSULTING ENGINEERS

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